## HAMILTON HIGH SCHOOL AFJROTC

3700 S Arizona Ave. Chandler, AZ 85248 (480) 883-5205

4 Aug 2023

SUBJECT: 17<sup>th</sup> Annual Desert Talon Drill Meet Letter of Instruction

To: All JROTC Units

- 1. The 17th Annual Desert Talon Drill Meet will be held at Hamilton High School on Saturday, November 04, 2023, beginning at 0800.
- 2. The competition will consist of the following:
  - a. Color Guard
  - b. Challenge Color Guard
  - c. 10 + Inspection/Regulation (Armed and Unarmed)
  - d. 10 + Exhibition (Armed and Unarmed)
  - e. Four Person (Armed and Unarmed)
  - f. Individual Regulation Drill, "Drill Down" (Armed and Unarmed)
- 3. The competition will be conducted by Hamilton High School JROTC and evaluated by U.S. Armed Forces Recruiters and ROTC cadets from area colleges.
- 4. All team members must be enrolled in a JROTC unit and be eligible to compete under their respective district's No Pass/No Play rules.
- 5. All teams, coaches and advisors, support personnel, spectators, and other personnel who arrive at HHS must adhere to the COVID 19 protocols mandated by the state, county, city, and the Arizona Interscholastic Association in place on the date of the event. Current protocols have been placed into the SOP.
- 6. Trophies will be presented to the top three teams or individuals in their respective events. Grand Champion will be awarded to the top finishing team.
- 7. The entry fees are included in this LOI.
- 8. You may pre-purchase drill down tickets and the meal deal (TBD either pizza or burgers or hot dogs) via the entry form.
- 9. We will have Desert Talon Coins for sale at the meet.
- 10. Once we receive your entry form, we will contact you to confirm your entry.
- 11. If you have any questions concerning the competition, contact the undersigned at 480-883-5205, between the hours of 0730 –1530, Monday Friday or at <a href="mailto:driver.fred@cusd80.com">driver.fred@cusd80.com</a> .

///SIGNED///
Fred F. Driver II, MSgt, USAF (ret)
AZ-862, Aerospace Science Instructor

## **Desert Talon Entry Form**

| School Name | Service Branch |
|-------------|----------------|
|             |                |

Choose a package by placing a check mark in the box next to the price.

A school may only enter one team per event.

| CHOOSE YOUR PACKAGE   |       | Place<br>checkmark<br>here |
|---|-------|----------------------------|
| All-In Package- Includes:   |       |                            |
| 10+ Armed Inspection, Regulation, Exhibition  |       |                            |
| 10+Unarmed Inspection, Regulation, Exhibition   |       |                            |
| Four Person Armed Exhibition  |       |                            |
| Four Person Unarmed Exhibition  |       |                            |
| Color Guard   |       |                            |
| Challenge Color Guard   | \$160 |                            |
| Grand Champion Package- Includes:   |       |                            |
| 10+ Armed Inspection, Regulation, Exhibition  |       |                            |
| 10+Unarmed Inspection, Regulation, Exhibition   |       |                            |
| Color Guard   | \$110 |                            |
| Al A Carte -Place a check mark in box next to the price:  |       |                            |
| 10+ Armed Inspection Regulation, 1 per school   |       |                            |
| 10+ Unarmed Inspection Regulation, 1 per school   |       |                            |
| 10+ Armed Exhibition, 1 per school  |       |                            |
| 10+ Unarmed Exhibition, 1 per school  |       |                            |
| Color Guard, 1 per school   |       |                            |
| Challenge Color Guard, 1 per school   |       |                            |
| Four person Armed Exhibition, 1 per school  |       |                            |
| Four person Unarmed Exhibition, 1 per school  |       |                            |
| Place your Al A Carte Total in the price box  |       |                            |
|   |       |                            |
| Pre purchase drill down tickets \$3 per cadet -there are 2 drill downs (Place total dollar amount in the price box) |       |                            |
| Pre purchase meal tickets \$7 per meal  |       |                            |
| (Place total dollar amount in the price box)  |       |                            |
| TOTAL AMOUNT DUE TO HHS   |       |                            |

Entry forms must be received by 27 October 2023 and may be snail mailed to the address below, or emailed to AZ-862@afjrotc.com.

Please make food, and coin checks payable as follows: (cash is accepted on the day) AZ-862 Booster Club 3700 S. Arizona Ave. Chandler, AZ 85248

Please make all entry fees payable as follows: (cash is accepted on the day) HAMILTON HS AFJROTC 3700 S. Arizona Ave. Chandler, AZ 85248